

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SENIOR SECONDARY SCHOOL, SECTOR 45A, CHANDIGARH
2	AFFILIATION NO. (IF APPLICABLE)	2620026
3	SCHOOL CODE (IF APPLICABLE)	24255
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. MODEL SENIOR SECONDARY SCHOOL, SECTOR 45A, CHANDIGARH PIN- 160047
5	PRINCIPAL NAME & QUALIFICATION:	MR. SAVINDER SINGH (M.Sc, M.ed)
6	SCHOOL EMAIL ID	gsss45a@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2997577

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	GOVT. INSTITUTE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	GOVT. INSTITUTE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	GOVT. INSTITUTE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	UPLOADED
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	UPLOADED

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED
2	ANNUAL ACADEMIC CALANDER.	UPLOADED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOADED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	— NA —
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	UPLOADED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	167	141	84.43%	
2.	2024-25	112	95	84.82%	
3.	2025-26	92	77	83.69%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	292	262	89.73%	
2.	2024-25	255	197	77.25%	
3.	2025-26	267	177	66.54%	

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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MR. SAVINDER SINGH (M.Sc, M.ed)
2.	VICE PRINCIPAL	-	
3.	HEADMISTRESS/HEADMASTER	-	
4.	TOTAL NO. OF TEACHERS	73	UPLOAD LIST/DETAILS
	• PGT	12	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
	• TGT	39	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
	• PRT	18	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1:40	
6.	DETAILS OF SPECIAL EDUCATOR	01	MR. DAVINDER KUMAR BA, B.ed in Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MS. BHARTI VINAYAK M.Sc, PG DIPLOMA GUIDANCE COUNSELLING, B.ed

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	22800
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	43
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 (613 sq mtrs) approx
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (72 sq. mtrs)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDE LINK

SAVED BY: [illegible]